

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

## File with:

Iowa Ethics and Campaign  
 Disclosure Board  
 510 E. 12<sup>th</sup>, Ste. 1A  
 Des Moines, Iowa 50319  
 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

IMPORTANT: Indicate by # type of committee you are reporting for:

( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other Political  
 Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name  
 David Hartsuch

Political Party (if applicable)  
 Republican

Office Sought  
 Iowa Senate

District (if Senate or House)  
 41

<b>FORM DR-2</b> (Rev. 12/2009)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	1438
Logged In	S
Scanned	
Computer	
Audited	

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

*David L. Hartsuch*  
 SIGNATURE OF PERSON FILING REPORT

563-823-8442  
 TELEPHONE

7/29/2010  
 DATE SIGNED

I AM FILING A 07/14/2010

(report date)

REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.

Indicate by # ☒ 1☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
 which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

\$ 2,680.72

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below)

2,010.13

Schedule F: Loans Received total (Attach Schedule F)

4,980.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 9,670.85

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

7,178.06

Schedule F: Loan Repayments total (Attach Schedule F)

2,492.79

CASH ON HAND at the end of this reporting period (if final report balance must be zero)

\$ 2,492.79

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ 1,427.90

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ 1,000.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$ 4,980.00

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO**CANDIDATE COMMITTEES ONLY:**

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

21,801.32

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONEY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
06/03/2010	ID# CK# 3584	Katherine Diamond 985 Lincoln Rd. Bettendorf, IA 52722		\$200.00	<input type="checkbox"/>
06/03/2010	ID# CK# 5706	James Collins 6415 Patrick Pointe Rd. Davenport, IA 52807-3968		100.00	<input type="checkbox"/>
06/03/2010	ID# CK# 3371	William Craig 211 Dolan Dr. Blue Grass, IA 52726		300.00	<input type="checkbox"/>
06/03/2010	ID# CK# Cash	William Craig 211 Dolan Dr. Blue Grass, IA 52726		60.00	<input type="checkbox"/>
06/03/2010	ID# CK# 4080	Nicky Lewis 1714 N. Pine St. Davenport, IA 52804		25.00	<input type="checkbox"/>
06/03/2010	ID# CK# 3538	Dennis Rury 2111 Glenn Ct. Bettendorf, IA 52722		20.00	<input type="checkbox"/>
06/03/2010	ID# CK# 4927	Dennis Petersen 1704 Piccadilly Place Davenport, IA 52807		25.00	<input type="checkbox"/>
06/03/2010	ID# CK# 547	Martin Swanson 1114 Chateau Knoll Bettendorf, IA		10.00	<input type="checkbox"/>
06/03/2010	ID# CK# 5076	Mary Ellen Evans 3208 18th Pl. Davenport, IA 52803-3505		15.00	<input type="checkbox"/>
06/03/2010	ID# CK# 8605	Patricia A. Schmidt 2501 Bridge Ave. Davenport, IA 52803		45.00	<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 800.00	
<b>TOTAL (If last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 3  
(for Schedule A)

For instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
06/03/2010	ID# CK# 8635	Patricia Schmidt 2501 Bridge Ave. Davenport, IA 52803		\$20.00	<input type="checkbox"/>
06/03/2010	ID# CK# 7566	Steve Lindle 24735 Bluff Rd. Princeton, IA 52768		20.00	<input type="checkbox"/>
06/03/2010	ID# CK# 7428	Joanne Nagy 3124 Arlington Ave. Davenport, IA 52803-1311		20.00	<input type="checkbox"/>
06/04/2010	ID# CK# 5047	Les Baer 29601 34th Ave. Hillsdale, IL 61257-9640		500.00	<input type="checkbox"/>
06/04/2010	ID# CK# 1118	Grover P. Hartsuch 4627 Willow Wood Ct. Davenport, IA 52807-3446		500.00	<input type="checkbox"/>
06/04/2010	ID# CK# 2503	Harry Heppler 2955 Red Wing Ct. Bettendorf, IA 52722		50.00	<input type="checkbox"/>
06/04/2010	ID# CK# 7344	W. Aaron Ensenat 1415 E 39th St. Apt. 3-B Davenport, IA 52807		10.00	<input type="checkbox"/>
06/10/2010	ID# CK# 3112	Jon Johnson 1544 23rd St. Bettendorf, IA 52722		50.00	<input type="checkbox"/>
06/10/2010	ID# CK# 4711	Charles E. Hand 1215 16th St. Bettendorf, IA 52722		10.00	<input type="checkbox"/>
06/10/2010	ID# CK# 8466	Miriam Fox 1901 W 16th St. Davenport, IA 52804		25.00	<input type="checkbox"/>

SUB-TOTAL

\$ 1205.00

TOTAL (if last page of this schedule)

\$

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Page 2 of 3  
(for Schedule A)

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME (Must be same as on Statement of Organization)***Iowans For Hartsudr*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND- RAISER INCOME
06/10/2010	ID# CK# Cash	Misc. Cash Contribution		\$5.00	<input type="checkbox"/>
06/30/2010	ID# CK#	The National Bank (interest)		.13	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 5.13	
<b>TOTAL (if last page of this schedule)</b>				\$ 20/0.13	

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b>	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
06/03/2010	ID# CK# 2135	US Postal Service	Postage	\$ 72.80
06/03/2010	ID# CK# 2136	US Postal Service	Postage	28.00
06/04/2010	ID# CK# 2137	Bullseye Direct Mail 5101 Tremont Ave. Davenport, IA 52807	Mailing	1983.56
06/04/10	ID# CK# 2138	Quad City Times 500 E. 3rd St. Davenport, IA 52801	Advertising	1725.00
06/03/10	ID# CK# 2139	Clear Channel 3535 E. Kimberly Rd. Davenport, IA 52807	Advertising	131.75
06/07/2010	ID# CK# 2140	KLJB 5000 Tremont St. Davenport, IA 52807	Advertising	1080.00
06/11/2010	ID# CK# 2141	John Zahm PO Box 2 Osco, IL 61274	Consulting	2000.00
6/14/2010	ID# CK#	Pipeline Date Web Pay	Credit Card Processing Fees	84.45
SUB-TOTAL				\$ 7105.56
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 88A.402(3)(i).)

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(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> <b>CHECK THIS BOX IF</b> <b>AMENDING FORM</b>	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
07/13/2010	ID# CK#	Pipeline Data Webpay	Credit Card Processing	\$ 72.50
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 72.50
TOTAL (If last page of this schedule)				\$ 7178.06

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 2 of 2

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans For Hartsuch

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

**SCHEDULE D**  
(Rev. 08/98) **INCURRED INDEBTEDNESS**

☐ **CHECK THIS BOX IF AMENDING FORM**

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
05/13/2010	David Hartsuch 2127 Nicholas Ct. Bettendorf, IA 52722	re-imbursement for pizza for 5/13 event	\$ 163.85
05/24/2010	David Hartsuch 2127 Nicholas Ct. Bettendorf, IA 52722	Purchase Postcards	403.14
06/01/2010	Mature Focus PO Box 1031 Moline, IL 61266-1031	Advertising	200.00
06/01/2010	River City Reader 532 W. 3rd St. PO Box 4927 Davenport, IA 52808-4927	Advertising	241.00
06/01/2010	Exchange Marketing Group 3854 Florence Dr. #5 Alexandria, VA 22305	Direct Mail Printing	419.91
SUB-TOTAL			\$ 1,427.90
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 1,427.90

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**

"Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans For Hartsuch

Reset Form

<b>SCHEDULE E</b> (Rev. 08/97)	<b>IN-KIND CONTRIBUTIONS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
06/14/2010	Richard Roller 1227 Sycamore LeClaire, IA 52753		Office Space	\$ 1,000.00	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

SUB-TOTAL \$ 1,000.00

TOTAL (If last  
page of this  
schedule) \$ 1,000.00

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of       
(for Schedule E)



FOR INSTRUCTIONS, SEE BACK OF FORM

**RESET****COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans For Hartsuch

**SCHEDULE****F**

(Rev. 02/08)

**LOANS  
RECEIVED  
& REPAYED**☐ **CHECK THIS BOX IF  
AMENDING FORM****NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 16,821.32**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
06/04/2010	David Hartsuch 2127 Nicholas Ct. Bettendorf, IA 52722		\$ 1000.00
06/07/2010	David Hartsuch 2127 Nicholas Ct. Bettendorf, IA 52722		1080.00
06/11/2010	David Hartsuch 2127 Nicholas Ct. Bettendorf, IA 52722		2900.00

**TOTAL (PART I)** \$ 4980.00**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAYED
			\$

**TOTAL CASH REPAYMENTS (PART II)** \$ \_\_\_\_\_

From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

**TOTAL OUTSTANDING LOANS END OF REPORT PERIOD** \$ 21,801.32

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Page 1 of 1  
(for Schedule F)